

“Church and World Dogmatics” as a new model of theological education: The case of the *Orthodox Handbook*

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Abstract

In this paper, an attempt will be made to describe the basic *presuppositions* (i.e. grammar of Revelation, Heilsgeschichte, eschatology, etc.) of a new *inclusive* model of doing *Orthodox* theology (“Church and World Dogmatics,” following the typology of P. Valliere) in the context of our post-modern era. Moving beyond, but at the same time drawing from, the classic, exclusive, and still dominant model of “Church Dogmatics,” this paper will present the urgent need to provide theological education with clear theological *criteria* in order to develop a creative and *soteriological* dialogue with the current challenges of humanity. In this perspective, the recent monumental publication of the *Orthodox Handbook* will be used as a noteworthy example of this *theological* perspective.